



**CITY COUNCIL AGENDA
CITY COUNCIL REGULAR MEETING
CITY OF HALF MOON BAY**

**TUESDAY, JANUARY 20, 2026
7:00 PM**

**ADCOCK COMMUNITY CENTER
535 KELLY AVENUE
HALF MOON BAY, CA 94019**

**Debbie Ruddock , Mayor
Deborah Penrose, Vice Mayor
Robert Brownstone, Councilmember
Patric Jonsson, Councilmember
Paul Nagengast, Councilmember**

This agenda contains a brief description of each item to be considered. Those wishing to address the City Council on any matter not listed on the agenda, but within the jurisdiction of the City Council to resolve, may come forward to the podium during the Public Forum portion of the agenda and will have a maximum of three minutes to discuss their item. Comments on Consent Calendar items should be made during the Public Forum section of the agenda. Those wishing to speak on a Business or Public Hearing matter will be called forward at the appropriate time during that item's consideration.

Please Note: Anyone wishing to present materials to the City Council, please submit seven copies to the City Clerk.

Copies of written documentation relating to each item of business on the agenda are on file in the Office of the City Clerk at City Hall where they are available for public inspection. If requested, the agenda shall be available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132.) Information may be obtained by calling 650-726-8271.

In compliance with the Americans with Disabilities Act, special assistance for participation in this meeting can be obtained by contacting the City Clerk's Office at 650-726-8271. A 48-hour notification will enable the City to make reasonable accommodations to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).

<http://halfmoonbay.gov>

HYBRID MEETING PARTICIPATION PROTOCOLS

This meeting will be held in-person and via Zoom for public participation. Remote participation is provided as a supplemental way to provide public comment, but this method does not always work.

*The public is encouraged to attend in person to ensure full participation. Public comments may be made in-person or remotely via Zoom, and interpretation will be available. All Councilmembers and staff will participate in person. During any public comment portions, attendees may use the “raise your hand” feature and will be called upon and unmuted when it is their turn to speak. The meeting will also be streamed on Channel 27, on pacificcoast.tv, and on the City website at <https://www.halfmoonbay.gov/315/City-Council-Agendas>. Please click to join the webinar: <https://us06web.zoom.us/j/87674804231> or join by phone at 669-900-9128, using Webinar ID 876-7480-4231. If joining by phone, use *9 to raise your hand, *6 to mute and unmute.*

1. ROLL CALL / PLEDGE OF ALLEGIANCE
2. APPROVAL OF AGENDA
3. PROCLAMATIONS AND PRESENTATIONS
 - 3.A MIDPEN OPEN SPACE UPDATE
 - 3.B MIDCOAST COMMUNITY COUNCIL UPDATE
4. MAYOR'S ANNOUNCEMENTS OF COMMUNITY ACTIVITIES AND COMMUNITY SERVICE
5. REPORT OUT FROM RECENT CLOSED SESSION MEETINGS
6. CITY MANAGER UPDATES TO COUNCIL
7. PUBLIC FORUM
8. CONSENT CALENDAR
 - 8.A WAIVE READING OF RESOLUTIONS AND ORDINANCES
 - 8.B APPROVE MINUTES OF THE DECEMBER 16, 2025 REGULAR MEETING
[ATTACHMENT](#)
 - 8.C APPROVE MINUTES OF THE JANUARY 8, 2026 SPECIAL MEETING
[ATTACHMENT](#)
 - 8.D APPROVE MINUTES OF THE JANUARY 13, 2026 SPECIAL MEETING
[ATTACHMENT](#)
 - 8.E APPROVE MINUTES OF THE JANUARY 13, 2026 JOINT SPECIAL CITY COUNCIL-PLANNING COMMISSION MEETING

[ATTACHMENT](#)

8.F AUTHORIZE OPPORTUNITY CENTER OF THE COASTSIDE FINAL ASSET DISPOSAL

Staff Recommendation: Adopt a resolution authorizing the City Manager to dispose of assets acquired to provide services at the Opportunity Center of the Coastsides in accordance with the City's Asset Disposition Policy.

[STAFF REPORT](#)

[ATTACHMENT 1](#)

[ATTACHMENT 2](#)

8.G ACCEPT WARRANTS FOR THE MONTH OF DECEMBER 2025

Staff Recommendation: Accept the warrants list for the month of December 2025.

[STAFF REPORT](#)

[ATTACHMENT](#)

8.H APPROVE HWY 1 NORTH PRE-CONSTRUCTION SERVICES AWARD OF PROFESSIONAL SERVICES AGREEMENT

Staff Recommendation: Adopt a resolution authorizing the City Manager to execute a Professional Services Agreement with Zoon Engineering in an amount not to exceed \$69,084 for pre-construction services for the Highway 1 North project.

[STAFF REPORT](#)

[ATTACHMENT 1](#)

[ATTACHMENT 2](#)

8.I APPROVE PROFESSIONAL SERVICES AGREEMENT WITH BLACK AND VEATCH CORPORATION FOR STORMWATER - NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) AND ANNUAL REPORTING SERVICES FOR 2026

Staff Recommendation: Adopt a resolution authorizing the City Manager to execute a Professional Services Agreement with Black & Veatch Corporation for Stormwater – National Pollutant Discharge Elimination System (NPDES) and Annual Reporting Services for 2026 in an amount not to exceed \$137,516.

[STAFF REPORT](#)

[ATTACHMENT 1](#)

[ATTACHMENT 2](#)

8.J CLIMATE ACTION AND ADAPTATION PLAN (PHASE TWO) ADOPTION

Staff Recommendation: By Resolution, adopt Phase Two of the Half Moon Bay Climate Action and Adaptation Plan.

[STAFF REPORT](#)

[ATTACHMENT 1](#)

[ATTACHMENT 2](#)

8.K APPROVE MAYOR'S LIST OF UPDATED CITY COUNCIL REPRESENTATIVES AND DESIGNATED ASSIGNMENTS FOR 2026

Staff Recommendation: Accept Mayor Ruddock's List of City Council Representatives and Designated Assignments for 2026.

[STAFF REPORT](#)

[ATTACHMENT](#)

8.L APPROVE MEMORANDUM OF UNDERSTANDING FOR SENATE BILL 1383 PROCUREMENT

Staff Recommendation: Adopt a resolution authorizing the City Manager to execute a Memorandum of Understanding with the County of San Mateo for the implementation of a Senate Bill (SB) 1383 compliant procurement program in an amount not to exceed \$25,000 annually.

[STAFF REPORT](#)

[ATTACHMENT 1](#)

[ATTACHMENT 2](#)

8.M APPROVE CERTAIN PAST CITY COUNCIL REGULAR AND SPECIAL MEETING MINUTES

Staff Recommendation: By motion, approve certain past City Council Special and Regular Minutes from prior years, as presented.

[STAFF REPORT](#)

[ATTACHMENT 1](#)

[ATTACHMENT 2](#)

[ATTACHMENT 3](#)

[ATTACHMENT 4](#)

[ATTACHMENT 5](#)

[ATTACHMENT 6](#)

9. **ORDINANCES AND PUBLIC HEARINGS** – None.

10. **RESOLUTIONS AND STAFF REPORTS**

10.A FRENCHMAN’S CREEK PARK - PHASE 2 PROJECT UPDATE (CIP PROJECT NO. 1013)

Staff Recommendation: Receive an update on the revised scope of the Frenchman’s Creek Park Improvements Project Phase II and provide direction on proposed improvements.

[STAFF REPORT](#)

[ATTACHMENT 1](#)

[ATTACHMENT 2](#)

[ATTACHMENT 3](#)

10.B UPDATES ON THE RESIDENTIAL RENT STABILIZATION PROGRAM AND RESIDENTIAL RENTAL REGISTRY PROGRAM

Staff Recommendation: Receive an update on the City’s Residential Rent Stabilization and Residential Rental Registry Programs and provide guidance to staff regarding the future of the programs.

[STAFF REPORT](#)

[ATTACHMENT](#)

11. **COMMISSION / COMMITTEE UPDATES**

12. **FOR FUTURE DISCUSSION / POSSIBLE AGENDA ITEMS**

13. **CITY COUNCIL REPORTS**

14. ADJOURNMENT